



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Tuesday, 8th December, 2015 at 10.00 am*

Membership:

Cllr R. Cooper

Cllr L.A. Taylor

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to Committee Administrator: Chris Todd, Democratic and Customer Services, Democratic and Customer Services Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

A G E N D A

1. **DETERMINATION OF AN APPLICATION FOR A PREMISES LICENCE IN RESPECT OF THE EMPIRE, THE KINGS CENTRE, HIGH STREET, ALDERSHOT**
– (Pages 1 - 54)

To consider the Head of Environmental Health and Housing's Report No. EHH_LICSUB_A&E1513 (copy attached) setting out details of an application for a premises licence.
